

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

TWENTY SEVENTH SUNDAY IN ORDINARY TIME— 6-10-2019



This week: Hab 1:2-3, 2:2-4; 2 Tim 1:6-8, 13-14; Lk 17:5-9
Next week: 2 Kg3:14-17; 2 Tim 2:8-13; Lk 17:11-19

'I am inviting you to fan into a flame the gift that God gave you.'

To fan into a flame the gift we've been given.

St Paul challenges Timothy in the Second Reading to keep alive the **enthusiasm** of faith and spirituality.

Flames come in a variety of sizes. There are great forest fires and there are small scrub fires that are easily put out.

St Paul's question to us is which of these describes the energy we bring to our discipleship?

Is it a fire, or a flicker?

Is it a hobby, or a way of life?

Is it something which shapes all that we are and do,
or a diversion kept for Sundays and the spare corners of our life?

Fr Colin

REVITALISATION IN ACTION



This past weekend, 40 kids, teens and parents from our Parish, peeled, chopped and cooked a nutritious meal for people in need through the Cook4Dignity programme.

The programme supports people in need and was offered as part of our Parish Revitalisation programme in an effort to "live out our Christian values in all that we do."

Another event in the parish this past weekend was the Career Expo (see back page). Both these events gave youth and the wider parish community a chance to engage in their faith



FR RICHARD ROHR OFM'S MEDITATION: Cosmology—Quantum Entanglement

Just as different ways of interpreting scripture and various types of truth (e.g., literal vs. mythic) are valuable for different purposes, so scientific theories have different applications while seeming to be paradoxical and irreconcilable. For example, we have the Newtonian theory of gravity, Einstein's theory of relativity, and quantum theory. Physicists know that each of them is true, yet they don't fit together and each is limited and partial. Newtonian mechanics can't model or predict the behaviour of massive or quickly moving objects. Relativity does this well, but doesn't apply to very, very small things. Quantum mechanics succeeds on the micro level. But we don't yet have an adequate theory for understanding very energetic, very massive phenomenon, such as black holes. Scientists are still in search of a unified theory of the universe.

Perhaps the term "quantum entanglement" names something that we have long intuited, but science has only recently observed. Here is the principle in everyday language: *in the world of quantum physics, it appears that one particle of any entangled pair "knows" what is happening to another paired particle—even though there is no known means for such information to be communicated between the particles, which are separated by sometimes very large distances.*

Scientists don't know how far this phenomenon applies beyond very rare particles, but quantum entanglement hints at a universe where everything is in relationship, in communion, and also where that communion can be resisted ("sin"). Both negative and positive entanglement in the universe matter, maybe even

ultimately matter. Prayer, intercession, healing, love and hate, heaven and hell, all make sense on a whole new level. Religion has long pointed to this entanglement. In Paul's letter to the Romans he says quite clearly "the life and death of each of us has its influence on others" (14:7). The Apostles' Creed states that we believe in "the communion of saints." There is apparently a positive inner connectedness that we can draw upon if we wish.

Judy Cannato (1949-2011), a visionary of a "new cosmology," wrote:

Emergent theories seem to confirm what mystics have been telling us all along—that we are one, not just all human beings, but all creation, the entire universe. As much as we may imagine and act to the contrary, human beings are not the center of the universe—even though we are a vital part of it. Nor are we completely separate from others, but live only in and through a complex set of relationships we hardly notice. Interdependent and mutual connections are integral to all life. . . .

My heart tells me that the new physics is not new at all, but simply expresses in yet another way the fundamental truth that underpins creation. . . . What science is saying is not contradictory to but actually resonates with Christian faith and my own experience of the Holy. As I continue to reflect, the new physics gives a fresh framework from which to consider the action of God's grace at work in human life[1].

[1] Judy Cannato, *Quantum Grace: Lenten Reflections on Creation and Connectedness* (Ave Maria Press: 2003), 13-14.

Jamberoo Retreat



The Happy Retreat Group from last week.

OCTOBER—MONTH OF THE HOLY ROSARY

A small group prays the Rosary on Wednesday mornings, before the Mass in Lindfield church commencing at 8.50am. We would welcome others especially during this month. We are praying especially for relief from the drought.



PARISH THANK YOU EVENING FOR VOLUNTEERS

TUESDAY 12TH NOVEMBER (7:30PM)



We invite all those involved voluntarily in any ministry, group or activity in the parish to gather for this evening which both enables us to say thank you and also provides an opportunity for the building of the community of the parish.

The evening begins with Mass at 7:30pm in Holy Family church, followed by a social evening with food and drink in St Brigid's Hall in the Shirley Wallace Parish Centre.

PARISH BLESSING OF ANIMALS

With the feast of St Francis of Assisi having occurred in this last week we will have our annual **blessing of animals on Sunday 20th October at 11:30am** in the carpark at Immaculate Heart of Mary Church at Killara.

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.



The apostles said to the Lord, "Increase our faith" (Lk 17:5).

A META-NARRATIVE OF CONSOLATION

Several years ago, I was at a symposium at which we were discussing the struggle that many young people have today with their faith. One of the participants, a young French Canadian Oblate, offered this perspective:

I work with university students as a chaplain. They have a zest for life and an energy and color that I can only envy. But inside of all this zest and energy, I notice that they lack hope because they don't have a meta-narrative. They don't have a big story, a big vision that can give them perspective beyond the ups and downs of their everyday lives. When their health, relationships, and lives are going well, they feel happy and full of hope; but the reverse is also true. When things aren't going well the bottom falls out of their world. They don't have anything to give them a vision beyond the present moment.

In essence, what he is describing might be called "the peace that this world can give us." In his farewell discourse, Jesus contrasts two kinds of peace: one that he leaves us and one that the world can give us. What is the difference?

The peace that the world can give to us is not a negative or a bad peace. It is real and it is good, but it is fragile and inadequate.

It is fragile because it can easily be taken away from us. Peace, as we experience it ordinarily in our lives, is generally predicated on feeling healthy, loved, and secure. But all of these are fragile. They can change radically with one visit to the doctor, with an unexpected dizzy spell, with sudden chest pains, with the loss of a job, with the rupture of a relationship, with the suicide of a loved one, or with multiple kinds of betrayal that can blindsides us. We try mightily to take measures to guarantee health, security, and the trustworthiness of our relationships, but we live with a lot of anxiety, knowing these are always fragile. We live inside an anxious peace.

As well, the peace we experience in our ordinary lives never comes to us without a shadow. As Henri Nouwen puts it, there is a quality of sadness that pervades all the moments of our life so that even in our most happy moments there is something missing. In every satisfaction there is an awareness of limitation. In every success there is fear of jealousy. In every friendship there is distance. In every embrace there is loneliness. In this life there is

not such a thing as a clear-cut, pure joy. Every bit of life is touched by a bit of death. The world can give us peace, except it never does this perfectly.

What Jesus offers is a peace that is not fragile, that is already beyond fear and anxiety, that does not depend upon feeling healthy, secure, and loved in this world. What is this peace?

At the last supper, and as he was dying, Jesus offered us his gift of peace. And what is this? It is the absolute assurance that we are connected to the source of life in such a way that nothing, absolutely nothing, can ever sever—not bad health, not betrayal by someone, indeed, not even our own sin. We are unconditionally loved and held by the source of life itself and nothing can change that. Nothing can change God's unconditional love for us.

That's the meta-narrative we need in order to keep perspective during the ups and downs of our lives. We are like actors in a play. The ending of the story has already been written and it is a happy one. We know that we will triumph in the end, just as we know that we will have some rocky scenes before that ending. If we keep that in mind, we can more patiently bear the seeming death-dealing tragedies that befall us. We are being held unconditionally by God, the source of life itself.

If that is true, and it is, then we have an assurance of life, wholeness, and happiness beyond the loss of youth, the loss of health, the loss of reputation, the betrayal of friends, the suicide of a loved one, and even beyond our own sin and betrayals. In the end, as Julian of Norwich says, all will be well, and all will be well, and every manner of being will be well.

And we need this assurance. We live with constant anxiety because we sense that our health, security, and relationships are fragile, that our peace can easily disappear. We live with regrets about our own sins and betrayals. And we live with more than a little uneasiness about broken relationships and loved ones broken by bitterness or suicide.

Our peace is fragile and anxious.

We need to more deeply appropriate Jesus' farewell gift to us: I leave you a peace that no one can take from you: Know that you are loved and held unconditionally.

Fr Ron Rolheiser omi, Centre for Liturgy, University of St Louis

SCRIPTURE STUDY GROUP

The Parish Scripture Study group will meet as usual **the second Wednesday of the month (this Wednesday 8 October)** from 10am – 11am. The venue is the Library in the Shirley Wallace Parish Centre.

We are working through the Letter to the Romans.

All welcome. *Fr Colin*





MONTHLY HEALING MASS

Our monthly Healing Mass (including the celebration of the Sacrament of the Sick) will take place next Friday, 11 October, in our church at Killara.

Mass will be followed by morning tea in the hall at Killara.

If you or someone you know would like to attend but is unable to get there or needs assistance in travelling please ring Fran Grant (9880 7679).

CATECHIST CORNER



- ◆ Tues 9.15-10am East Lindfield Yr 5
- ◆ Tues 11.30am-noon Beaumont Rd Yrs 3 & 6
- ◆ Fri 2.30-3pm Lindfield Learning Village Yr 9,10&11
- ◆ Wed 8.50-10.05am Killara High Yr 7
- ◆ Wed 10.05- 11.20am Killara High Yr 8

POSITION VACANT

ATTENTION ALL TEACHERS / EX TEACHERS

High School Catechist Co-ordinator for our Parish
 PART-TIME PAID POSITION

Hours

- 2½ hrs on Wed (8.50-11.20am) every 2nd week (school terms)
- 30 min on a few Fridays a year 2.30-3pm

Role

- leading Scripture classes from a detailed manual with resources
- mentoring Catechists
- covering classes when Catechists are away
- knowledge of PowerPoint on USB to use in schools

Please contact sue-anne@lindfieldkillara.org.au


**YOUTH
 MASS**


OUR NEXT MONTHLY YOUTH
 AND FAMILY MASS will
 be celebrated as usual
TODAY the first Sunday
of the month, 6th October

at Lindfield, as usual at the earlier time of
5:30pm (Mass remains at 6pm on the other
 Sundays of the month) and is followed by
parish pot-luck dinner in St Brigid's Hall
 above the church.



Blast—will not be meeting this month due to
 school holidays

Fusion will meet after the potluck dinner in
 'The Basement'.

EVENTS IN OCTOBER

Wednesday 9 Oct 6pm	HSC/IB Mass and Pizza Lindfield Church & Shirley Wallace Centre	Year 12 students graduating this year
Sunday 13 Oct Following 6pm mass	J-WALK  Young Adults Supper, friendship, ideas in the Shirley Wallace Centre	Young adults Aged 18-25

EVENTS IN NOVEMBER

Sunday 3 Nov 4-5.30pm	BLAST YOUTH  Christian Life Skills for Kids! November's life skill will be: "Gardening for Good"... watch this space!	Primary school years 3-6
Sunday 3 Nov 5.30pm	Youth and Family Mass Followed by Potluck supper	All ages invited!
Sunday 3 Nov 7-8.30pm	Fusion FUSION YOUTH  Discussion, mentorship and friendship for teens in a warm and inviting setting.	High school aged years 7-12



Thank you and best of luck to our **Year 12
 BLAST leaders, Olivia Morahan, Sophia
 Grant & Ana Shatek.**

Their dedication and leadership was
 invaluable and they will be greatly
 missed!

Welcome to **Tilly Hardy and Mia
 Teuma—our incoming BLAST leaders!**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



PSALM PS 94:1-2,6-9

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord.

Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand.

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.'

At Masses at which the Psalm is sung the response is
If today you hear his voice, harden not your hearts.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: You will rescue my life from the pit, O Lord.
Tues: If you, O Lord, laid bare our guilt, who could endure it?
Weds: Lord, you are tender and full of love.
Thurs: Happy are they who hope in the Lord.
Fri: The Lord will judge the world with justice.
Sat: Let the just rejoice in the Lord.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father & the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!
The word of the Lord stands for ever;
It is the word given to you, the Good News.
Alleluia!

CELEBRATIONS THIS WEEK:

27th week in Ordinary Time

Monday: Memoria Our Lady of the Rosary

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:**

Recently deceased Maureen Smith, Ann Brown, Margaret W, Leo Whitby, Tony Cronin, Joan Halliday

Please Pray for those who are sick Bill Bye, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams, Andrew Harvey.

Chinese-Catholic Community

常年期第二十七主日

6/10/2019

讀經一 (義人必因他的信德而生活。)

恭讀哈巴谷先知書 1:2-3; 2:2-4

上主，我向你求救，而你不垂聽，要到何時？向你呼喊「殘暴」，而你仍不施救？為什麼你使我見到邪惡；人受壓迫，而你竟坐視不管？在我面前，只有迫害和殘暴，爭吵不休，辯論四起。上主回答我說：「你寫出這神視，清楚地刻在版上，使人能流利誦讀。因為這神視有一定的期限，最後必要實現，決無欺詐；若遲延了，你應等待；它必定來，決不誤期。看，心術不正的，必然消逝；義人必因他的信德而生活。」——上主的話。(默想片刻)

答唱詠 詠95:1-2, 6-7, 8-9

【答】：你們今天該聽從他的聲音，不要再那樣心硬。(詠95:8)

領：請大家前來，我們要向上主歌舞，齊向救助我們的磐石，高歌歡呼；一齊到他面前，感恩讚頌，向他歌唱聖詩，歡呼吟詠。【答】

領：請大家前來，一齊伏地朝拜，向造我們的上主，屈膝示愛。因為他是我們的真神，我們是他牧養的人民，是他親手所引導的羊群。
【答】

領：今天，該聽從他的聲音：不要再像在默黎巴那

樣心硬，也不要像在曠野中瑪撒那天，你們

的祖先，雖然見過我的工作，在那裡，他們

還是試探我，考驗我。【答】

讀經二 (不要以給我們的主作證為恥。)

恭讀聖保祿宗徒致弟茂德後書 1:6-8,13-14

親愛的：

我提醒你把天主藉我的覆手，所賦予你的恩賜，再熾燃起來，因為，天主所賜給我們的，並非怯懦之神，而是大能、愛德和慎重之神。所以，你不要以給我們的主作證為恥，也不要我這為主被囚的人為恥，但要依賴天主的大能，為福音同我共受勞苦。你要以信德，及在基督耶穌內的愛德，把我從我所聽的健全道理，奉為模範；且依賴那住在我們內的聖神，保管你所受的美好寄託。——上主的話。

(默想片刻)

福音前歡呼

領/眾：亞肋路亞。

領：「上主的話永遠常存。」這話就是傳報給你們

的福音。(伯前1:25)

眾：亞肋路亞。

福音 (如果你們有信德。)

恭讀聖路加福音 17:5-10

那時候，宗徒向主說：「請增加我們的信德

吧！」

主說：「如果你們有信德，像芥子那樣大，

即使你們給這棵桑樹說：你連根拔出，移植到海中去！它也會服從你們。

「你們中間，誰有僕人耕田或放羊，從田裡回來，即給他說：你快過來，坐下吃飯吧！而不對他說：給我預備晚飯，束上腰，伺候我，等我吃過了，以後你才吃喝？僕人做了吩咐的事，主人豈要向他道謝？

「你們也是這樣，既做完吩咐你們的一切，仍然要說：我們是無用的僕人，我們不過做了我們應做的事。」——上主的話。

(講道後默想片刻)

華人天主教會 北區中心

主日彌撒12時,
主日學12noon

牧職修女 司徒金美修女 ☎0419-426899

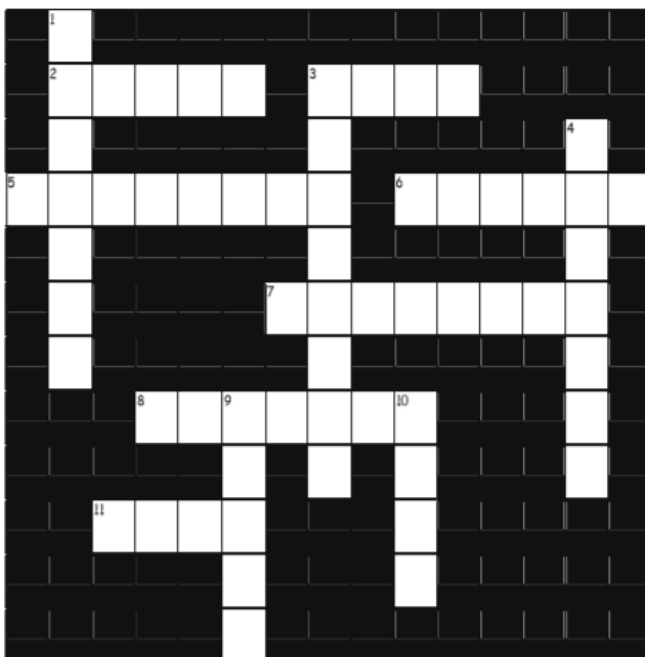
中心聯絡 Gloria Cheung ☎0416-118089

6-13/10學校假期期間，午餐暫停供應，20/10恢復供應，

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CROSSWORD

Show your faithfulness to the Lord



Across

- 2: the animals that shepherds look after
- 3: a serving of food
- 5: to be filled with faith
- 6: larger
- 7: people who serve
- 8: people who are not brave
- 11: a present that is given to another

Down

- 1: embarrassed at our own actions
- 3: the type of tree that Jesus mentions in this Gospel
- 4: information that is passed on to someone else
- 9: to look
- 10: trees and other plants grow from this small thing

Hab 1:2-3, 2:2-4
Ps 95:1-2, 6-7abcd, 7e-9
Tm 1:6-8
Lk 17:5-10

Lindfield Killara Catholic Parish

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours

This Week Wed/Thurs 9am ~4pm

Address

Level 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address

PO Box 22, Lindfield NSW 2070)

Phone

9416 3702

Email

parish@lindfieldkillara.org.au

Parish Website

www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan (Currently on Leave))

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team

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Maia Schulze Tsang

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Parish Facilities Coordinator (volunteer)

Anthony Cassidy

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Youth Ministry Coordinator (volunteer)

Jean Shatek

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Parish School

Holy Family School

4 Highfield Rd, Lindfield 2070

Principal

Mr Lou Dogao

Phone

9416 7200

Email

info@holyfamily.nsw.edu.au

School Website

www.hfldbb.catholic.edu.au

PARISH DIARY

OCTOBER

Sun 6th

Youth Mass (Lindfield 5.30pm), dinner follows

Weds 9th

Scripture Group (Shirley Wallace Library 10am)

HCS/IB Mass & social; Lindfield Church 6pm

Fri 11th

Healing Mass and morning tea. Killara church 10am

Sun 13th

Morning tea after 9:15am and 10:15am Masses

Sat 19th

Confirmation Celebration

Sun 20th

Blessing of the Animals. Killara Church 11.30am

Tues 22nd

PFC Meeting

Sun 27th

Morning tea after 9:15am and 10:15am Masses

Tues 29th

PFC Meeting - Killara

Every Week in our Parish

Weds	Christian Meditation Group	"The Basement" Lindfield
Weds 10-11.30 am	Playgroup (School Term)	St Brigid's Hall Lindfield
Fridays After 8am Mass	Exposition of the Eucharist	Killara Church

Weekday Masses

	This Week 7-12 October		Next Week 14-19 October	
Mon	8.00 am	Killara	8.00 am	Killara
	9.15 am	Lindfield	9.15 am	Lindfield
Tues	8.00 am	Killara	8.00 am	Killara
Weds	9.15 am	Lindfield	9.15 am	Lindfield
Thurs	9.15 am	Lindfield	9.15 am	Lindfield
Fri	9.15 am	Lindfield	8.00 am	Killara
			9.15 am	Lindfield
Sat	9.15am	Lindfield	9.15 am	Lindfield

Weekend Mass Times

	Sat 5/6 October		Sat 12/13 October	
Sat	5.30pm Killara	Fr Thomas	5.30 pm	Fr Colin
	6.00 pm Lindfield	Fr Colin	6.00 pm	Fr Thomas
Sun	8.15 am Lindfield	Fr Colin	8.15 am	Fr Thomas
	9.15 am Killara	Fr Thomas	9.15 am	Fr Colin
	10.15 am Lindfield	Fr Colin	10.15 am	Fr Thomas
	12.00pm Lindfield	Fr Lucas Leung	12.00pm	Fr Thomas
	5.30 pm Lindfield	Fr Colin	6.00 pm	Fr Colin

Reconciliation

	Lindfield Sat 5-5.30pm	Killara Sat after vigil mass
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YEAR 12 STUDENTS & THEIR PARENTS ARE INVITED TO

The
HSC/IB MASS

WEDNESDAY
9 OCTOBER 2019
6PM
LINDFIELD CHURCH



JOIN US FOR PIZZA
AFTER MASS

UPSTAIRS IN THE SHIRLEY
WALLACE CENTRE
(ABOVE THE CHURCH)



Careers Expo—Last Weekend

Last Sunday, as part of our Revitalisation effort in the parish, we hosted our first ever Career Expo, “The Future of Work”. High school students, university students and other interested parishioners came to hear Xanthe Smith from Deloitte Economics talk about what the working world of the future would be like. Then a panel of eleven generous people from many different careers of the future, talked to the audience about the many different skills required and pathways available into a career of the future.

The event brought together experienced parishioners with youth, seeking to create greater connections within our Catholic community. Many thanks to parishioner Clem Tsang whose energy and enthusiasm not only helped get the Expo off the ground but also helped him to be an excellent emcee for the event.

The Revitalisation committee hopes to host more events in the future, bringing us closer together as a community.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code:

'bookdirect'

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Website: www.cins.com.au



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